November 22, 2020

GENERAL ANNOUNCEMENTS

Today: 9:30 a.m. Reading Service (Galatians series) 6:30 p.m. Catechism Reading Service Classes after the morning service.

Assignments are posted on the website.

We ask you kindly to please note the new city ordinance that came into effect yesterday and retain a 6 foot distance between families, or you may choose to wear a mask. Philippians 2:15

This week Thursday, 9:30 a.m., Thanksgiving reading service.

Next Week: 9:30 a.m. Reading Service (Galatians series)

6:30 p.m. Catechism Reading Service

Classes after the morning service.

Advance Notices:

- -Bible Study Groups will continue to meet the 1st and 3rd Wednesday evenings of each month.
- -Instead of our December singalong we hope to meet that Saturday to sing for our elderly and shut-ins

-All the Lord willing-

Offerings Today: 1st General Fund Next week: 1st General Fund 2nd NRC Book & Pub 2nd NAGMission

We Remember in Prayer:

- -Our healthcare workers for strength during this busy time.
- -Our vulnerable ones for continued health and safety
- -Our lonely ones who cannot have visitors regularly
- -Those undergoing treatments and dealing with various medical issues.
- -Mrs. Spaans, who was transferred to Sanford this past week with a blocked artery. She has not been strong enough for a stint placement and continues to be in ICU in a very weak condition with much fluid buildup and low blood pressure.
- -Mr. Zomer who had cancer found in his nose last week. Testing showed his condition is serious. His next scan is scheduled for this Wednesday and treatment will soon follow.
- -Our widows, widowers and lonely ones, the unborn, prodigal sons and daughters, and all those with hidden crosses.

MEDITATION

CHRIST'S PROVISION- 'FULL OF GRACE AND TRUTH'

Perhaps some here are saying, If Christ is so glorious, I cannot come to Him. I can only say, with Peter, "Depart from me; for I am a sinful man, O Lord" (Luke 5:8). If it is true that all the perfections that dwell in the Father dwell in Christ then I cannot come to him- How can I come to him? There is but one answer to that: 'He is full of grace and truth.'

I do not know if I can make it plainer; but the meaning is just this, that He is full of grace- grace for those that deserve wrath. Once He sat in Levi's house with publicans and sinners – how could they sit beside Him? Ah! The reason was, 'He was full of grace.' Brethren, I think I could say that you could not imagine a more suitable Savior than He is.

And then He is full of truth. 'The law came by Moses, but grace and truth came by Jesus Christ' (John 1:17). The law was a shadow, Christ is the substance. All that is in Christ is truth. The pardon He gives is true pardon. The peace He gives is true peace. Brethren, will you come to Him?

I would now invite all heavy laden sinners to come to Him; and I would give you two reasons why you should come. First, He is full of grace. Second, He is full of truth. My brethren, you need a divine Savior, and yet you need one full of grace. Brethren, what Savior can you imagine to yourself if Christ does not do? How graciously does He invite you to come. Ho, everyone that thirsteth, come ye to the water, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price (Is.55:1)

And if you will not come, then He comes to you and says:

Behold, I stand at the door, and knock; if any man hear my voice, and Open the door, I will come in to him, and will sup with him, and he with Me (Rev. 3:20)

How full of grace He must have been who said, 'Unto you, O men, I call, and my voice is to the sons of man' (Prov. 8:4).

Consider how long you have lived without Him, trampled on His blood, despised His invitations, and yet He has waited all that time.

Consider how long you have provoked Him since you were born, making Him a liar by not believing His Word. Consider how long that He, the precious Savior, has stood waiting.

Brethren, He is full of grace, though He is full of glory. Do you not need Him to save you? Is it much He asks of you? Do you not need Him to justify you? Ah, Brethren, if you do reject so gracious a Savior, 'How shall we escape if we neglect so great salvation' (Heb. 2:3). Surely, brethren, an eternity in hell will not be too much for those who despise the blood of Christ.

I beseech you, brethren, that you receive not the grace of God in vain. You do not know the guilt of that man who will go away today despising Christ. You do not know the guilt and danger of despising Him who is so able, as well as so living a Savior. Amen.

Rev. R.McCHeyne

NOTES

Netherlands Reformed Congregation

Sioux Falls, SD



O come, let us worship and bow down: let us kneel before the LORD our maker. Psalm 95:6

Consistory

Mr. Craig Timmer, President Mr. Norm DeWit, Treasurer
Mr. Derek Kattenberg, Clerk
Contacts

Moderator: Rev. Hofman

Bulletin announcements: Mr. Craig Timmer craigtimmer@ymail.com
Sermon recordings: Mr. Ryan Rozeboom

Website: nrcsf.com